| SINGAPORE<br>INSTITUTE<br>OF<br>LANDSCAPE<br>ARCHITECTS |   |
|---|---|
|   | ANNUAL GENERAL MEETING (AGM) 202  |
|   | ON FOR ELECTION TO SILA COUNCIL FY 2022 - 2024  |
| Elections Procedures:                                   | NFOR ELECTION TO SILA COUNCIL FT 2022 - 2024  |
|   | nd Graduate Members present in the meeting will be eligible to vote for SILA Council  |
| 2. Six (6) positions, ex                                | xcluding Two (2) Hon. Auditors, are open for nomination:  |
|   | e <b>President, One (1) 2nd Vice President &amp; Four (4) Council Members</b><br>en for Fellow, Full & Graduate members)  |
|   | <b>ry Council Member</b> (nomination open for Fellow, Full, Graduate or Affiliate members)<br>e highest vote count for each position shall form or join the SILA Council FY 2022-2024 |
|   | tion will be announced at the Annual General Meeting 2022.<br>position is (2) two years.  |
| Candidate's Details                                     |   |
| Sal (*Please tick accordingly)                          | : Prof. Dr Mr. Ms. Mrs. Mdm   |
| Name of<br>Representative                               | :   |
| SILA Member No  | :   |
| Type of Membership<br>(*Please tick accordingly)        | : Fellow Member Full Member Graduate Member Affiliate   |
| Designation   | nominations or  |
| Organisation  | :   |
| Nominated position                                      | : 1st Vice President 2nd Vice President Council Member  |
|   | Ordinary Council Member   |
|   | as an office-bearer or as council member FY 2022-2024 of the Singapore Institute<br>s (SILA) should I be elected. Please include my name to the list of candidates for the            |
| Signature of Member                                     | : Date :  |
| Proposed By   |   |
| Name  | :   |
| SILA Member No  | :   |
| Signature   | :   |
| Seconded By   |   |
| Name  | :   |
| SILA Member No  | :   |
|   |   |

For any further assistance, please contact the secretariat at +65 6496 5502.

(Important: This form will be void if it has more than 1 nomination)

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